



17th Annual  
 Lexington Blueberry Festival  
 August 15-18, 2019

## Art/Crafts & Non-Profit Vendor Application

Arts and crafts vendors and nonprofit groups that would like to set up a display, promote, or sell their services, perform demonstrations, or highlight any acceptable community activity at the Festival are encouraged to apply.

All Vendor spots are 10'x10'. Should you need additional space, you must purchase an adjoining booth (no half booths will be sold). All monies paid for Vendor spots, table, chair, and electrical connection are non-refundable.

For Arts/crafts vendor status the items can be either made by you or hand made by a third party but may not include branded companies, business entries would include both Brick and Mortar retail locations as well as Direct Sales home business ventures (Avon, Tupperware, Pampered Chef, etc.).

**We will not provide special lighting. Electric will be very limited (ONLY 15 spots) First Come, First Served!**

**All Vendors must comply with the following:**

- Limited space availability.
- Festival / Committee NOT responsible for any theft, damage.
- MUST include a signed Liability Waiver
- Vendor may leave material set up over-night.
- Festival Committee has final say as to appropriateness of items on display.
- **Setup is WEDNESDAY, AUGUST 14th** from 9:00 a.m. - 7:30 p.m.
- MUST abide by attached rules.

If you have any questions contact Jeff Angelini (419)295-2478 [angelini001@msn.com](mailto:angelini001@msn.com) or send questions to [www.lexblueberryfest.com](http://www.lexblueberryfest.com)

-----PLEASE PRINT OR TYPE-----

### 2019 Art/Crafts & Non-profit Vendor Application

Contact: \_\_\_\_\_ Group: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Activity or Items to be sold: \_\_\_\_\_

(Applications received after August 1st \$10 additional fee and subject to available space.)

<u>ITEM</u>	<u>COST</u>	<u>QUANTITY</u>	<u>AMOUNT</u>
10X10 VENDOR SPACE	\$55		
ELECTRICAL CONNECTION	\$30		
TABLE RENTAL	\$20		
CHAIR RENTAL	\$5		
<b>GRAND TOTAL / AMOUNT ENCLOSED</b>	<b>X</b>	<b>X</b>	

Note / Other Request: \_\_\_\_\_

Send this application WITH LIABILITY WAIVER  
 Requests and check made payable to:

**Lexington Blueberry Festival of Ohio, PO Box 3311 Lexington, Ohio 44904-0311**

ALL APPLICANTS ARE REQUIRED TO SIGN AND RETURN THE ATTACHED INDEMNIFICATION AGREEMENT, BEFORE AUGUST 1<sup>st</sup>, 2019, WHICH MUST BE PROVIDED AT THE TIME PAYMENT IS MADE.



## LEXINGTON BLUEBERRY FESTIVAL OF OHIO WAIVER OF LIABILITY

*In consideration of inclusion as a participant in the Lexington Blueberry Festival of Ohio, participant agrees to indemnify and hold harmless the Village of Lexington, the Lexington Blueberry Festival of Ohio directors, members, agents, employees, representatives and assigns from and against any liability, loss, costs, demand, claims, fines, debts, or judgments that participant or participants members, performers, employees, agents, independent contractors, volunteers, or customers may sustain or incur as a result of or arising from participants involvement in the Lexington Blueberry Festival of Ohio. Such indemnification will include all reasonable attorney and legal fees. I agree to venue in Richland County, Ohio.*

*In addition, participant stipulates that the Lexington Blueberry Festival of Ohio, its agents, employees and representatives have made no representations, promises or guarantees regarding the condition, safety or suitability of any location or equipment provided for any purpose or use of any kind and participant uses said location and equipment at their own risk.*

By signing this waiver of liability, I the undersigned, agree that I have read and understand all of the foregoing. I further agree that I and my organization will comply with all festival rules, regulations and be bound by the decisions of the Lexington Blueberry Festival of Ohio.

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PARTICIPANT SIGNATURE

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TITLE

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DATE

**PLEASE RETURN WAIVER TO:  
Lexington Blueberry Festival Committee  
PO BOX 3311  
Lexington, OH 44904**